

3. The purifier trickles through the
hairs of the
filter; he hastens to the pitchers, entering
INDKA'S
heart.
4. All-beholding SO[^]IA_? flow pleasantly
for IXLRA/S
gratification; bring (us) food with male offspring.

AISTJVA'KA III.

ADHY[^]YA I. CONTINUED.

StJETA I. (LXL)

The *Ri&hi* is Asmifnr. of the family of ASTGIRAS:
the metre is
Gdyciri: deity as before.

- VaigaSYIII. 1. [^]low, INDTJ, for (iCTRA/s)
food² With that
(juice) of thine which in battles
overthrew ninety
and nine (cities of the foe).
5. (Which overturned) the cities in a
moment;
and for the sake of the devout DIVODASA.
(subdued)
S130AEA, and then that TUEVASA. and YADIT.
6. INZKT, conqueror of horses_? shower
forth horses
with cattle and gold and unbounded food.
7. ³We solicit thy friendship as thou
droppiest
flowing over the filter.

¹ Verse 1 occurs Sama Teda, I, 6. 1. 1. 9, and
verses 1 to 3,
Hid. IL 5. 1. 6. 1-3,

³ Say an a, in order to avoid making *yah* refer to
the feminine
•*citi* (= rifyiT, takes *viii* as dative and *ayd* as
masculine, supplying
rasena. *Ayd* t /, # sliouid, however, be construed "
witli that food."

- Yerses 4 [^]o 6 occur Sama Yeda, IL 2. 1. 5. 1-3.